

AMERICANISM REPORT 2009-2010

Fill out in triplicate: Send two copies to
address listed at right:
Keep one copy for Unit files.

Norma Jeffcoat
135 Batten Pond Road - Selma, NC 27576

Must be postmarked by: _____ **MAY 1, 2009**

The Special Americanism Report is on page 2. Additional pages may be added to further describe that program or explain any other information given on this report. Please remember to number the items on any additional pages to correspond with the questions on this report. This report must be signed on page 2.

PLEASE PRINT OR TYPE THE FOLLOWING:

NAME OF UNIT _____ UNIT NUMBER _____

CITY _____ STATE _____

NUMBER OF SENIOR MEMBERS _____

1. Number of Americanism Programs your Unit sponsored _____. Essay Contests sponsored _____.
2. Number and size of flags your Unit presented. 4 x 6 in. _____
4 x 6 ft. _____ 5 x 8 ft. _____
3. Did your unit donate to Freedoms Foundation? _____
4. Number of pieces of literature your unit distributed to schools or groups on Flag Information and other Americanism materials _____.
What type of literature was distributed? _____

5. How many Americanism reports were given at your meetings? _____
6. Did your Unit observe all holidays and display the American Flag when possible? _____
7. Were Unit members encouraged to vote? _____ Others? _____
8. Did your Unit support the MIA/POW program? _____
9. List Americanism activities such as Memorial and Veterans Day Services, Parades, etc. (Do not include Special Americanism Program, see back.)

(Over)

SPECIAL AMERICANISM PROGRAM

NOTE: This Special Americanism Program has to be an event that the general public and dignitaries are invited to attend. Suggested topics could be articles within the Auxiliary Manual, citizenship, veterans, special essays, patriotic plays, etc.

1. Did you have a Special Americanism Program? _____

2. Date of Program _____

Type of Program _____

3. Was the public invited? _____

Did you have a write-up in your local newspaper? _____

Radio coverage? _____ TV coverage? _____

List any dignitaries who attended: _____

Total number in attendance _____

EXPLAIN YOUR PROGRAM: (Please do not attach pictures or newspaper clippings)

Submitted by:

Signature of Commander and/or Chairman