

## JUNIOR ACTIVITIES REPORT 2009-2010

Please report all Junior Activities on this form.

Fill out in triplicate. Send two copies to  
address listed at right:  
Keep one copy for Unit files.

**Norma Jeffcoat**  
**135 Batten Pond Road - Selma, NC 27576**

Must be postmarked by: \_\_\_\_\_ **MAY 1, 2009**

**PLEASE PRINT**

NAME OF UNIT \_\_\_\_\_ UNIT NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

Total Junior Membership \_\_\_\_\_

How many Juniors participated in activities? \_\_\_\_\_

Are you sponsoring a DAVA Junior member for the 2009-2010 national competition? \_\_\_\_\_. If yes, don't forget to send in a candidate questionnaire and attached resume.

List number of volunteer hours and describe the activities in the categories listed below. (Additional paper may be used as well as a few snapshots.)

1) VA Medical Center: \_\_\_\_\_ Hours      Activities: \_\_\_\_\_

\_\_\_\_\_

2) Hospital/Nursing Home: \_\_\_\_\_ Hours      Activities: \_\_\_\_\_

\_\_\_\_\_

3) Community Service: \_\_\_\_\_ Hours      Activities: \_\_\_\_\_

\_\_\_\_\_

4) Forget-Me-Not Drives: \_\_\_\_\_ Hours      Activities: \_\_\_\_\_

\_\_\_\_\_

5) Americanism: \_\_\_\_\_ Hours      Activities: \_\_\_\_\_

\_\_\_\_\_

6) Chapter/Unit Activities: \_\_\_\_\_ Hours      Activities: \_\_\_\_\_

\_\_\_\_\_

7) Veterans Day: \_\_\_\_\_ Hours      Activities: \_\_\_\_\_

\_\_\_\_\_

8) School/Church: \_\_\_\_\_ Hours      Activities: \_\_\_\_\_

\_\_\_\_\_

9) Miscellaneous: \_\_\_\_\_ Hours      Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ **Total Hours**

Submitted by:

\_\_\_\_\_  
Signature of Commander and/or Chairman