

LEGISLATIVE REPORT 2009-2010

Fill out in triplicate. Send two copies to
address listed at right:

Norma Jeffcoat
135 Batten Pond Road - Selma, NC 27576

Keep one copy for Unit files.

Must be postmarked by: _____

MAY 1, 2009

PLEASE TYPE OR PRINT

NAME OF UNIT _____ UNIT NUMBER _____

CITY _____ STATE _____

TOTAL NUMBER OF SENIOR MEMBERS _____

THIS NATIONAL LEGISLATIVE REPORT IS FOR LEGISLATION ON VETERANS' BILLS ONLY

Contacts reflect the number of letters, telephone calls, telegrams, emails, faxes and personal visits made and/or received by a member from: Federal level - President, Senators or Representatives; State level - Governor, State Senators or Representatives; Local level - Mayor, City or Town Council, County Commissioners or other elected officials. **Follow-ups** are "Thank you for your support" letters on listed bill. **Do not attach bulletins or letters to your report.**

1. Total number of meetings Unit participated in discussion on Veterans' bills _____

2. Total Legislative contacts and Follow-Up "Thank You" letters at Federal, State and Local Levels:

Bill #	Topic	# of Federal Contacts	# of Federal Follow-Up	# of State Contacts	# of State Follow-up	# of County, City, Local Contacts	# of County, City, Local Follow-up
TOTAL CONTACTS & FOLLOW-UP "Thank You" letters							

If additional space is needed, list bill numbers, topic, and number of contacts on the back of this report.

Submitted by:

Signature of Commander and/or Chairman